



The Methacton Special Education Alliance Home and School Association

1001 Kriebel Mill Road
Eagleville, PA 19403
seamethacton@gmail.com

Wednesday, January 24, 2024 7:00 pm - MHS Library

Attendees:

1. Motion to Open Meeting:
 - a. Motion to approve by: _____, 2nd by: _____.
2. Motion to Approve Meeting minutes from:
 - a. Motion to approve by: _____, 2nd by: _____ Reports
3. Reports
 - a. Administrator's Report - Dr. Gravinese
 - i. Update on Inclusive Practices model - Corina Todd
 - b. President's Report - Reba
 - i. Community & Building Updates
 - c. Vice President's Report - Jodi / Sandy
 - i. Committees
 1. Fundraising - Jodi / Amy
 - a. Reading Phils
 - b. Pizza Kits
 - c. dress storage
 2. Social Events - Julie
 - a. March - parent social
 3. Presentation updates - Sandy
 - a. Kris Koberlein - "Unlocking the Door to Success After High School"
 - b. Dr. Erik Carter - "From Barriers to Belonging" 2/6, 2/13, 2/20
 4. Communication Boards - Erin / Zenia

- a. MSD to take over getting boards for all elementary school playgrounds!
 - 5. Post Prom - *Inside Out*
 - d. Treasurer's Report - Michelle
 - i. Kendra Scott - \$789.40
 - ii. Balance - \$2943.36 (not including KS; one reimbursement check to write)
 - iii. Best Buddies / Unified Sports updates
 - e. Secretary's Report - Julie / Amy
 - f. MCC
 - i. Motion to add Bylaw to reiterate language in Treasurer's Guide regarding maintaining 3 board members on record as signers for checks
 - ii. Elections
 - 1. building H&S: open in Feb, announce in March, vote in April
 - 2. SEA: open tonight, announce in March and vote in May
 - 3. MCC: open in March, announce in May, vote in June
 - g. MSD Board
 - i. new members sworn in in December
 - 1. Jenn Cancro & Semira Perdue Pres & VP
 - 2. Ms. Perdue is new MCIU rep from MSD
4. Old Business
 - a. Special Education Comprehensive Plan Stakeholder invites are coming soon
 - b. Handouts from the presentations at H&S meetings are attached to minutes on our website.
5. New Business

Mark Your Calendars

Meeting dates: (Moved to Wednesdays)

- ~~September 27, 2023~~
- ~~November 29, 2023~~
- January 24, 2024
- March 27, 2024

- May 22, 2024

Presentation dates: (Thursdays, Dates subject to change depending on availability of presenters and District events)

- ~~October 19, 2023~~
- ~~November 16, 2023~~
- ~~January 18, 2024~~
- February 6, 13, 20 2024
- March 21, 2024
- April 18, 2024
- May 16, 2024

7. Adjournment:

Motion to approve by: _____, 2nd by: _____.